

IN THE CITY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

# RAINIER MANOR

## UNIT NO. 2

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST ONE-QUARTER  
OF THE NORTHWEST ONE-QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH,  
RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SEPT. 1958

J. F. DAVIDSON, C. E.

SCALE 1" = 100'

FILED  
On Nov 17 1958

At 10:30 A.M.

Jack A. Ross  
County Recorder

By O. A. Wheat  
Deputy

Fee \$7.00

No.  
Filed By Land Title Co

### CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 14th day of October, 1958.

R. James Furman  
Director of Planning, City of Riverside

### CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during September 1958; that all monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson  
Registered Civil Engineer No. 882

### SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line of all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 5 day of November 1958

Everett A. Ross  
Superintendent of Light and Water Dept., City of Riverside, Calif.

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated this 27 day of October 1958.

City Treasurer

By H. L. Whigley Deputy

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 6 day of November 1958

Thomas F. Zefner  
For City Engineer, City of Riverside

### COUNTY TAX COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.

Dated this 27 day of Oct 1958

COUNTY TAX COLLECTOR

By Mary C. White Deputy

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 6 day of November 1958

C. M. Bonie  
Street Superintendent

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use, lot "A" to "C" inclusive for street purposes and for the construction and maintenance of all public utilities, the five and ten foot easements shown by dashed lines and designated as "RAIL" and "ROAD". While all of lot "C" within this subdivision remains a public highway, and for such time only, we abandon all easements of vehicular and pedestrian ingress and egress to said lot "C" so that owners of lots abutting the highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

SEATTLE INVESTORS INC.  
EVERGREEN INVESTMENT CORPORATION

Ralph A. Johnston Jr. President

Galen R. Withee Secretary

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

On this 4th day of November, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ralph A. Johnston Jr., known to me to be the President, and Galen R. Withee, known to me to be the Secretary of SEATTLE INVESTORS INC. and EVERGREEN INVESTMENT CORPORATION the Corporations that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation, executed the within Instrument pursuant to its by-laws and resolution of its Board of Directors.

MY COMM. EXP. SEPT. 18, 1960

CITY CLERKS CERTIFICATE

I, L. STRAECKER, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 10th day of November 1958.

L. Straecker  
City Clerk of the City of Riverside, California

### RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "RAINIER MANOR UNIT NO. 2" and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 10th day of November 1958.

L. Straecker  
City Clerk of the City of Riverside, California

RAINIER MANOR No. 2  
M.B. 36/10  
1932  
36/10

1932 RAINIER MANOR No. 2  
M.B. 36/10

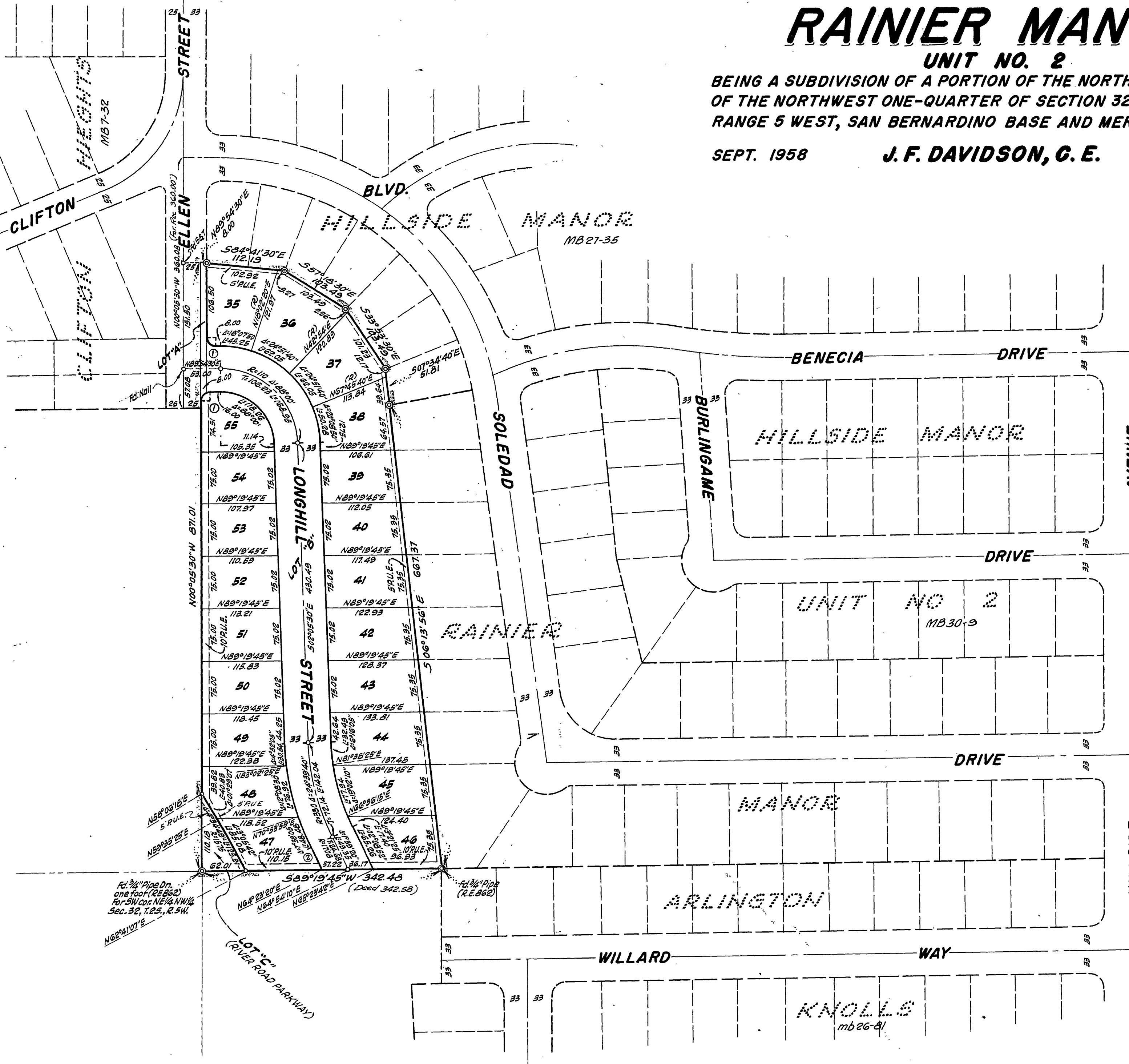
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**J. F. DAVIDSON, C. E.**

SCALE 1" = 100'

**ENGINEER'S NOTE**

Bearings are based on the center line of ELLEN STREET being  $N00^{\circ}05'30''W$  as shown on map of "HILLSIDE MANOR" Book 27-35, Rec. Riverside County, California.

2"x2" Redwood Stakes, painted white and tagged R.E. 862, set at all lot corners.

⊥ Indicates 3/4" Pipe tagged R.E. 862 set unless noted otherwise.

⊙ Indicates 2"x2" Redwood Stake found unless noted otherwise.

CURVE		DATA		
NO.	R	Δ	T	L
1	12	90°00'	12	18.85
2	1675	01°08'30"	16.69	33.38